**HOW TO BECOME A CANDIDATE**

If you’re interested in serving your community as a member of the Board of Directors, please submit your notice of intent to become a candidate.

One or more of the following methods shall accomplish written notice:

1. By Mail:

Heron Isles Owners Association, Inc.

c/o Associa CMC of Jacksonville

7400 Baymeadows Way

Suite 317

Jacksonville, FL 32256

2. By Fax or Email to Luanne Smith, LCAM

[info@cmcjaxfla.com](mailto:info@cmcjaxfla.com) | Fax: 904-367-8554

All candidates are encouraged to submit a one-page (8”x11”) candidate information sheet along with their nomination form. Due to accepting candidate nomination in advance of the meeting, candidate nominations will not be taken from the floor at the Annual Meeting.

**INTENT TO BECOME A CANDIDATE**

I, (print name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby place my name in nomination as a candidate for the Board of Directors. I (circle one) am / am not enclosing an information sheet about myself to be presented to the membership. I understand that I am responsible for the accuracy of the information contained in the information sheet. I hereby certify in accordance with Florida Statutes Chapter 720 that to the best of my ability, I have read and understand the governing documents of **Heron Isles Owners Association, Inc**.

|  |  |
| --- | --- |
| Date: |  |
| Signature: |  |
| Property Address: |  |
| Phone Number: |  |

**Notice of intent to become a candidate is due to the association by September 17th, 2021.**

**FLORIDA STATUTES CHAPTER 720 - HOMEOWNERS’ ASSOCIATIONS**

720.306 (9)(b) A person who is delinquent in the payment of any fee, fine, or other monetary obligation to the association on the day that he or she could last nominate himself or herself or be nominated for the board may not seek election to the board, and his or her name shall not be listed on the ballot. A person serving as a board member who becomes more than 90 days delinquent in the payment of any fee, fine, or other monetary obligation to the association shall be deemed to have abandoned his or her seat on the board, creating a vacancy on the board to be filled according to law. A person who has been convicted of any felony in this state or in a United States District or Territorial Court, or has been convicted of any offense in another jurisdiction which would be considered a felony if committed in this state, may not seek election to the board and is not eligible for board membership unless such felon’s civil rights have been restored for at least 5 years as of the date on which such person seeks election to the board.

Note: Please confirm receipt by management once submitted.

**CANDIDATE INFORMATION SHEET**

Candidate Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal Background: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Prior association and/or corporation management experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Additional comments about your goals for serving on the Board: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This form is provided for your convenience and will be photocopied as submitted. You are under no obligation to follow its format. If you so desire, you may submit informational data (a resume) related to your background on no more than one (1) side of an 8.5” x 11” sheet of paper, which the Association will include when ballots are mailed to all owners.